| SUBMISSION OF PROPOSED DRAWING AMENDMENT FOR APPROVAL E EXAMINER (37 CFR 1.121(a)(3)(ii) or 35 CFR 1.121(b)(3)(ii)) |                                       |                            |  |                    | Docket No ITL.0312US  |                     |  |
|---|---------------------------------------|----------------------------|--|--------------------|-----------------------|---------------------|--|
| In Re Application Of: S   | ( AF                                  | PR 1 1 2002                | ام المالية الم |                    |                       |                     |  |
| Serial No.<br>09/493,319  | Filing Date  January 28, 2000         | YE TRANSPARE               |  | miner<br>Jorgensen |                       | Art Unit 2675       |  |
| nvention: OPTICAL I   | DISPLAY DEVICE                        |                            |  |                    |                       |                     |  |
|   |                                       |                            |  |                    |                       |                     |  |
|   | <u> </u>                              | Addres                     | ss to:   | · · · · · ·        |                       |                     |  |
|   |                                       | ant Commiss<br>Washington, | sioner for Paten   | ts                 |                       | •                   |  |
|   | ·                                     | wasnington,                | D.G. 20231   |                    |                       |                     |  |
|   |                                       |                            | ;  |                    |                       |                     |  |
| Attack advantage Code   |                                       |                            |  |                    |                       |                     |  |
| Attached please find:   | ,                                     | (check applicable items)   |  |                    | RECEIVED APR 1 6 2002 |                     |  |
| •   | (                                     |                            |  |                    |                       |                     |  |
| a sketch in permanent ink   |                                       |                            |  |                    | •                     |                     |  |
| a copy of the orig  | ginal drawing(s) with red             | ink                        | •  |                    | recimology            | Center 2600         |  |
| showing proposed cha  | nges to the drawing(s) in             | this annlic                | ation for whic   | h the appro        | val of the ex         | aminer is reque     |  |
| Showing proposed one  | inges to the drawing(s) in            | i iiiio appiio             | ation for wind   | ., ., ., .         | <b>*</b>              |                     |  |
|   |                                       |                            |  | ,                  | ***                   |                     |  |
|   |                                       |                            |  | •                  |                       |                     |  |
|   | · · · · · · · · · · · · · · · · · · · |                            |  |                    |                       |                     |  |
| •   | <b>41.</b>                            |                            |  |                    |                       |                     |  |
| 1   | Signature                             |                            | D  | ated:              | /22/                  | 02                  |  |
| Fred G. Pruner, Jr.   | , Reg. No. 40,779                     |                            |  |                    |                       |                     |  |
| TROP, PRUNER &  | HU, P.C. /                            | .•                         |  | certify that th    | is document a         | and fee is being de |  |

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I certify that this document and fee is being deposited on 3-33-03 with the U.S. Postal Service a first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.(20231.

Signature of Person Mailing Correspondence

Debra Cutrona

Typed or Printed Name of Person Mailing Correspondence

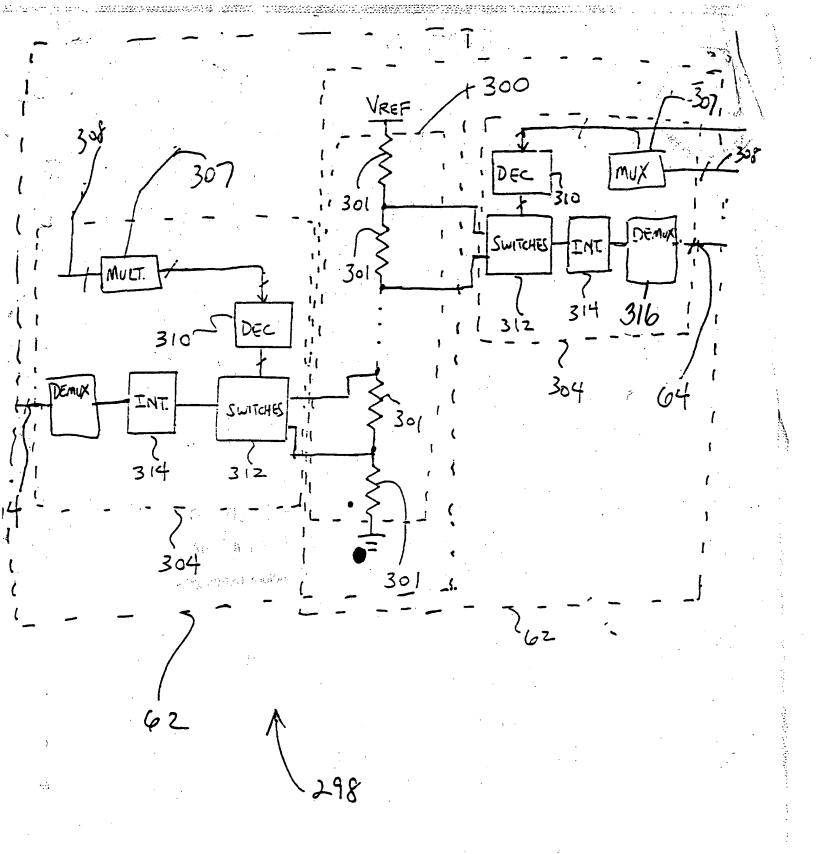


FIG.4